



# ALL SAINTS' EPISCOPAL CHURCH

SAMUEL ISAAC JOSEPH  
SCHERESCHEWSKY  
BISHOP OF SHANGHAI, 1906

HEALING WORSHIP SERVICE

OCTOBER 14, 2020

FIVE THIRTY PM

HISTORIC CHURCH

*Embody the resurrection story  
Journey with resilient faith*

*Founded in 1742*

106 W. Church Street, Frederick, MD 21701

301-663-5625

[www.allsaintsmd.org](http://www.allsaintsmd.org)

## WELCOME!

Whatever your religious background, and however you have come to be here, we're glad to have you join in our praises of God today. We hope you will feel comfortable here and fulfilled, and strengthened spiritually to meet the challenges of your daily life.

## WHILE WORSHIPING WITH US

- We encourage you to use social media to share your prayers, pictures, and presence with us at All Saints'. On Facebook, use the tag @allsaintsfredmd to share on our page. We are a hybrid community of people present physically and online. It is entirely appropriate to connect with the people who are present virtually with us, and let them know that you see and appreciate them.

## COVENANT FOR RE-GATHERING

**In response to the current COVID-19 pandemic**, I promise, with God's help and to the best of my ability, to abide by the guidelines of the Diocese of Maryland for participation in the life of my congregation according to the regathering phase in which my congregation is authorized to carry out its mission and ministry. In fulfillment of the Baptismal Covenant (BCP p. 304-305), I will strive to:

### **Love my neighbor as myself, I will...**

- Wear a mask over my nose and mouth at all times in church buildings and follow public health guidelines for hand sanitizing and disinfecting
- Only attend worship if I am not knowingly infected with the COVID-19 virus, have not been in contact with someone diagnosed with COVID 19 in the last 14 days, and have followed all travel restrictions instituted by state government.
- Will abstain from attending if doing so would put me at greater risk due to my own health status

### **Respect the dignity of every human being, I will...**

- Make no physical contact with people beyond the members of my own household
- Maintain a six foot or more distance from other members of the congregation
- Respect any requests for distance, masking, and cleaning, to ensure the safety and comfort level of others

### **Seek and serve Christ in all people...**

- Trust and support the decisions of both my diocesan and congregational leaders
- Stay connected with others in my community by telephone, video chat, email, or snail mail

## SAMUEL ISAAC JOSEPH SCHERESCHEWSKY BISHOP OF SHANGHAI, 1906

*From Holy Women, Holy Men*

The story of Joseph Schereschewsky is unique in the annals of the Church. He was born on May 6, 1831, of Jewish parents, in the Lithuanian town of Tauroggen. His early education was directed toward the rabbinate, but during graduate studies in Germany, he became interested in Christianity through missionaries of the London Society for Promoting Christianity Amongst the Jews, and through his own reading of a Hebrew translation of the New Testament.

In 1854 Schereschewsky immigrated to America and entered the Western Theological Seminary in Pittsburgh to train for the ministry of the Presbyterian Church. After two years, he decided to become an Episcopalian, and to finish his theological studies at the General Theological Seminary in New York City, from which he graduated in 1859.

After ordination, and in response to Bishop Boone's call for helpers in China, Schereschewsky left for Shanghai. Always facile in languages, he learned to write Chinese during the voyage. From 1862 to 1875 he lived in Peking, and translated the Bible and parts of the Prayer Book into Mandarin. After Bishop Williams was transferred to Japan, Schereschewsky was elected Bishop of Shanghai in 1877, and was consecrated in Grace Church, New York City. He established St. John's University, in Shanghai, and began his translation of the Bible and other works into Wenli. Stricken with paralysis, he resigned his see in 1883.

Schereschewsky was determined to continue his translation work, and after many difficulties in finding support, he was able to return to Shanghai in 1895. Two years later, he moved to Tokyo. There he died on October 15, 1906.

With heroic perseverance Schereschewsky completed his translation of the Bible, typing some 2,000 pages with the middle finger of his partially crippled hand. Four years before his death, he said, "I have sat in this chair for over twenty years. It seemed very hard at first. But God knew best. He kept me for the work for which I am best fitted." He is buried in the Aoyama Cemetery in Tokyo, next to his wife, who supported him constantly during his labors and illness.

# ORDER OF WORSHIP

## PRELUDE

*Symphony IV*

*III. Andante cantabile*

*Charles-Marie Widor*

## OPENING ACCLAMATION

Blessed be the one, holy, and living God.

**Glory to God for ever and ever.**

Holy One, lift our burdens,

**for your yoke is easy.**

O God, as the showers renew the earth, bathe us in your healing power. Stretch out your hand, that we may live and know that you alone are God, in whose faithfulness we have life all our days. **Amen.**

## SONG OF PRAISE

A Song of Christ's Goodness *Anselm of Canterbury*

Jesus, as a mother you gather your people to you; \*  
you are gentle with us as a mother with her children.

**Often you weep over our sins and our pride, \***  
**tenderly you draw us from hatred and judgment.**

You comfort us in sorrow and bind up our wounds, \*  
in sickness you nurse us and with pure milk you feed us.

**Jesus, by your dying, we are born to new life; \***  
**by your anguish and labor we come forth in joy.**

Despair turns to hope through your sweet goodness; \*  
through your gentleness, we find comfort in fear.

**Your warmth gives life to the dead, \***  
**your touch makes sinners righteous.**

Lord Jesus, in your mercy, heal us; \*  
in your love and tenderness, remake us.

**In your compassion, bring grace and forgiveness, \*  
for the beauty of heaven, may your love prepare us. Amen.**

### **COLLECT OF THE DAY**

The Lord be with you.

**And also with you.**

Let us pray.

O God, in your providence you called Joseph Schereschewsky from his home in Eastern Europe to the ministry of this Church, and sent him as a missionary to China, upholding him in his infirmity, that he might translate the Holy Scriptures into languages of that land. Lead us, we pray, to commit our lives and talents to you, in the confidence that when you give your servants any work to do, you also supply the strength to do it; through Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

### **THE LESSON**

2 Corinthians 4:11–18

For while we live, we are always being given up to death for Jesus' sake, so that the life of Jesus may be made visible in our mortal flesh. So death is at work in us, but life in you. But just as we have the same spirit of faith that is in accordance with scripture—"I believed, and so I spoke"—we also believe, and so we speak, because we know that the one who raised the Lord Jesus will raise us also with Jesus, and will bring us with you into his presence. Yes, everything is for your sake, so that grace, as it extends to more and more people, may increase thanksgiving, to the glory of God. So we do not lose heart. Even though our outer nature is wasting away, our inner nature is being renewed day by day. For this slight momentary affliction is preparing us for an eternal weight of glory beyond all measure, because we look not at what can be seen but at what cannot be seen; for what can be seen is temporary, but what cannot be seen is eternal.

The Word of the Lord.

**Thanks be to God.**

## **MUSIC REFLECTION**

*Improvisation*

*A. Koch*

## **THE GOSPEL**

Luke 24:44–48

The Holy Gospel of our Lord Jesus Christ according to Luke.

**Glory to you, Lord Christ.**

Then Jesus said to them, “These are my words that I spoke to you while I was still with you—that everything written about me in the law of Moses, the prophets, and the psalms must be fulfilled.” Then he opened their minds to understand the scriptures, and he said to them, “Thus it is written, that the Messiah is to suffer and to rise from the dead on the third day, and that repentance and forgiveness of sins is to be proclaimed in his name to all nations, beginning from Jerusalem. You are witnesses of these things.

The Gospel of the Lord.

**Praise to you, Lord Christ.**

## **HOMILY**

### **PRAYERS FOR HEALING**

*The Celebrant introduces the Litany with this bidding*

Let us name before God those for whom we offer our prayers.

*The people offer names either silently or aloud.*

Those to lift in prayer from All Saints’ community . . .

*We read the first names of all those on the parish prayer list.*

Rachel Becker, Sophie Bing, Stacie Breeden, Barry & Sylvia Brouse, Sara Brownlowe, The Caro Family, Clapper family, Ed Cornish, Ann Cramer, John Crawford, Neile Crutchley, Sara Cutshall-King, Sandy Dunning, Renee Farmer, Mother Columba Gilliss, Judy Haines, Leonard Hill Jr, Anthony & Krista Kitchen, Anita & David Lane, Alison Lewis, Mary Lewis, Ed Long, Minde Machande, Barbara Maniha, Amanda McGreevy, Natalie McMaster, Gene Meyers, Linda Miller, Mary Lou Musser, Lynda Osborne, Eleanor Peckham, Al Peden, Dottie Pratt, Caroline Price, Lynne Price, Zane Querry, Valeri Rakowski Clarence & Virginia Rinehart, Constance Rothmund, John Schmitt & Peter Vasquez, Annette Shives, Mary Ann Simmons, Matthew, Theresa, Grace, James & Christian Subblefield, Rev. Joell Szachara, Bianca Thompson, David Turner, Elizabeth Tyeryar-Nagle, Bob Vandervort, Madeline Wadja, Kristen Wetzel, Carol Winckler, April Diggs & Waymon Wright & Family

For Military and First Responders: Bruce Beard, Jr., Cpl. Sean Bigger, Grant Brinkley, SFC Chris Hayes, Ens. Aaron Hull, Eleanor Pittinger, Seamus Ryan, Staff Sargent Luke C. Rice, Dustin Turner, PFC Jasmine Valencia, 1st Lt. Ryan Zaybekian

*The live-stream leader concludes by reading the prayers offered virtually.*

## **INTERCESSIONS**

God the Creator, Ruler of heaven and earth:

**Have mercy on us**

Jesus Christ, the Healer and Redeemer of this broken world:

**Have mercy on us.**

O Holy Spirit, Giver of life and breath:

**Have mercy on us.**

O glorious Trinity, whose presence fills all of creation:

**Have mercy on us.**

We confess to You, O God, our anxiety at this time of viral pandemic, calling for justice for racism, natural disasters, and contests for power that afflicts the peoples of the world; the lack of relief and security in this time ravages the body and challenges the soul:

**We ask You to hear us, O God.**

We confess our fearful emotions as we witness the loss of steady employment, the lack of a steady supply of the necessities of life, and the uncertain future of economic well-being:

**We ask You to hear us, O God.**

We confess our need for steadfastness and endurance to prepare for the heaviness of daily life as we care for children and for the elderly, for the well-being of our friends, for the impoverished and oppressed, and the health of our communities.

**We ask You to hear us, O God.**

We pray for our health, and for the health of those who surround us, and for those in every place, and especially for those who become ill and are in need of care.

**Restore and heal us, O God.**

We pray for all doctors, nurses, and health-care professionals, for public health workers, and for the provision of needed medical equipment and supplies.

**Restore and heal us, O God.**

We pray for all elderly and infirm residents of nursing care facilities, and for those who work with them, that they may be surrounded with divine protection.

**Restore and heal us, O God.**

We pray for wisdom for those working on the research and development of treatment programs and the development of vaccines and medications.

**Restore and heal us, O God.**

We pray for the Church and its ministries, for opportunities for worship and study even if unable to come together in person, and we pray for all efforts to provide pastoral care and spiritual direction in these days.

**Restore and heal us, O God.**



We pray that your heavenly grace will precede and follow us in this time of trial, and remind us always to turn to you for your saving grace and healing goodness.

**Restore and heal us, O God.**

**Holy God,**

**Holy and Mighty,**

**Holy Immortal One.**

**Have mercy on us.**

### **CONCLUDING COLLECT**

*The celebrant concludes the prayers with a collect*

God grant us the serenity to accept the things we cannot change; courage to change the things we can; and wisdom to know the difference. Living one day at a time; enjoying one moment at a time; accepting hardships as the pathway to peace; taking, as Jesus did, this sinful world as it is, not as we would have it; trusting, O God, that you will make all things right if we surrender to your will; that we may be reasonably happy in this life and supremely happy with you for ever in the next.

**Amen.**

### **CONFESSION AND ABSOLUTION**

Let us confess our sins against God and one another.

**God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.**

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## **ANOINTING FOR HEALING**

*Because we are not touching each other, may you receive this prayer for your healing as the anointing of God's love.*

As you are outwardly anointed with this holy oil, so may our loving God give you the inward anointing of the Holy Spirit. Of God's bounty, may your suffering be relieved, and your spirit, mind, and body restored to grace and peace. May all of us in the frailty of our flesh know God's healing and resurrecting power. **Amen.**

## **THE PEACE**

The peace of the Lord be always with you.

**And also with you.**

*You are invited to greet one another with a sign of God's peace. In this time of viral infection, we invite you to turn to each other with a holy bow, recognizing the Christ in each other and offering the gift of peace.*

*If you are alone at this time, send a text message to one with whom you would like to share a sign of peace.*

## **THE HOLY COMMUNION**

### **THE GREAT THANKSGIVING**

BCP Prayer A

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

*The Celebrant offers our thanks to God for the grace and mercy made available to us in Christ:*

. . . Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

*The Celebrant gives thanks to God for the reconciling work of Christ's passion and resurrection and prays over the bread and wine.*

Therefore, we proclaim the mystery of faith:

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him.

**Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.**

All this we ask through your Son Jesus Christ. By whom, and with whom, and in whom, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

## **THE LORD'S PRAYER**

Let us pray in the words that Jesus taught us...

**Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.**

## THE BREAKING OF THE BREAD AND THE FRACTION

Christ our Passover is sacrificed for us;

**Therefore let us keep the feast.**

## INVITATION & MINISTRATION TO COMMUNION

*Communion will be brought to you. Please wait for the clergy to disperse communion, and all will partake of communion together.*

## THE POST COMMUNION PRAYER *Said by all, standing.*

BCP Pg 365

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

## THE BLESSING

The Wisdom of God  
the Love of God  
and the Grace of God  
strengthen you  
to be Christ's hands and heart in this world,  
in the name of the Holy Trinity. **Amen.**

*(source: Celtic)*

## POSTLUDE

*Sonata III*

*II. Andante tranquillo*

*Felix Mendelssohn*

## THE DISMISSAL

Go in peace to love and serve the Lord, Alleluia! Alleluia!

**Thanks be to God. Alleluia! Alleluia!**

## 2021 STEWARDSHIP CAMPAIGN: DOING WHAT LOVE REQUIRES

Presiding Bishop Michael Curry reminds us that God is Love, so we must ask ourselves and our communities “What would love do?” As we answer this question, we focus on the ways we can respond in love to the needs around us. “Doing What Love Requires” includes the continued financial support of All Saints’, pledging our work, wisdom, and wealth. Prayerfully consider your financial pledge so that we can continue to embody the resurrection story and make a positive difference in our community and beyond. We ask that you submit your pledge by November 15, 2020. Scan the QR code now or visit [allsaintsmid.org](http://allsaintsmid.org) to make your pledge and Do What Love Requires.



## ARE YOU NEW?

If you've just found our church during this period of life, we'd love to learn more about you. Please scan our QR code or visit [allsaintsmid.org](http://allsaintsmid.org) to fill out our welcome form and a member of our "Connect Team" will be in touch with you shortly.







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