



# ALL SAINTS'

## EPISCOPAL CHURCH

HILDA  
ABBESS OF WHITBY, 680

HEALING WORSHIP SERVICE

NOVEMBER 18, 2020

FIVE THIRTY PM

HISTORIC CHURCH

*Embody the resurrection story  
Journey with resilient faith*

*Founded in 1742*

106 W. Church Street, Frederick, MD 21701

301-663-5625

[www.allsaintsmd.org](http://www.allsaintsmd.org)

## WELCOME!

Whatever your religious background, and however you have come to be here, we're glad to have you join in our praises of God today. We hope you will feel comfortable here and fulfilled, and strengthened spiritually to meet the challenges of your daily life.

## WHILE WORSHIPPING WITH US

- We encourage you to use social media to share your prayers, pictures, and presence with us at All Saints'. On Facebook, use the tag @allsaintsfredmd to share on our page. We are a hybrid community of people present physically and online. It is entirely appropriate to connect with the people who are present virtually with us, and let them know that you see and appreciate them.

## COVENANT FOR RE-GATHERING

**In response to the current COVID-19 pandemic**, I promise, with God's help and to the best of my ability, to abide by the guidelines of the Diocese of Maryland for participation in the life of my congregation according to the regathering phase in which my congregation is authorized to carry out its mission and ministry. In fulfillment of the Baptismal Covenant (BCP p. 304-305), I will strive to:

**Love my neighbor as myself, I will...**

- Wear a mask over my nose and mouth at all times in church buildings and follow public health guidelines for hand sanitizing and disinfecting
- Only attend worship if I am not knowingly infected with the COVID-19 virus, have not been in contact with someone diagnosed with COVID 19 in the last 14 days, and have followed all travel restrictions instituted by state government.
- Will abstain from attending if doing so would put me at greater risk due to my own health status

**Respect the dignity of every human being, I will...**

- Make no physical contact with people beyond the members of my own household
- Maintain a six foot or more distance from other members of the congregation
- Respect any requests for distance, masking, and cleaning, to ensure the safety and comfort level of others

**Seek and serve Christ in all people...**

- Trust and support the decisions of both my diocesan and congregational leaders
- Stay connected with others in my community by telephone, video chat, email, or snail mail

## HILDA, ABBESS OF WHITBY, 680

*From Holy Women, Holy Men*

“Hilda’s career falls into two equal parts,” says the Venerable Bede, “for she spent thirty-three years nobly in secular habit, while she dedicated an equal number of years still more nobly to the Lord, in the monastic life.”

Hilda, born in 614, was the grandniece of King Edwin. She was instructed by Paulinus (one of the companions of Augustine of Canterbury) in the doctrines of Christianity in preparation for her baptism at the age of thirteen. She lived, chaste and respected, at the King’s court for twenty years, and then decided to enter the monastic life. She had hoped to join the convent of Chelles in Gaul, but Bishop Aidan was so impressed by her holiness of life that he recalled her to her home country, in East Anglia, to live in a small monastic settlement.

One year after her return, Aidan appointed her Abbess of Hartlepool. There, Hilda established the rule of life that she had been taught by Paulinus and Aidan. She became renowned for her wisdom, eagerness for learning, and devotion to God’s service.

Some years later, she founded the abbey at Whitby, where both nuns and monks lived in strict obedience to Hilda’s rule of justice, devotion, chastity, peace, and charity. Known for her prudence and good sense, Hilda was sought out by kings and other public men for advice and counsel. Those living under her rule devoted so much time to the study of Scripture and to works of righteousness that many were found qualified for ordination. Several of her monks became bishops; at least one pursued further studies in Rome. She encouraged the poet Caedmon, a servant at Whitby, to become a monk and to continue his inspired writing. All who were her subjects or knew her, Bede remarks, called her “mother.”

In 663, Whitby was the site of the famous synod convened to decide divisive questions involved in the differing traditions of Celtic Christians and the followers of Roman order. Hilda favored the Celtic position, but when the Roman position prevailed she was obedient to the synod’s decision. Hilda died on November 17, 680, surrounded by her monastics, whom, in her last hour, she urged to preserve the gospel of peace.

# ORDER OF WORSHIP

## PRELUDE

*Prelude and Fugue, Op. 16, No. 3*

*Clara Schumann*

## OPENING ACCLAMATION

Blessed be the one, holy, and living God.

**Glory to God for ever and ever.**

Holy One, lift our burdens,

**for your yoke is easy.**

O God, as the showers renew the earth, bathe us in your healing power. Stretch out your hand, that we may live and know that you alone are God, in whose faithfulness we have life all our days. **Amen.**

## SONG OF PRAISE

A Song of Christ's Goodness *Anselm of Canterbury*

Jesus, as a mother you gather your people to you; \*  
you are gentle with us as a mother with her children.

**Often you weep over our sins and our pride, \***  
**tenderly you draw us from hatred and judgment.**

You comfort us in sorrow and bind up our wounds, \*  
in sickness you nurse us and with pure milk you feed us.

**Jesus, by your dying, we are born to new life; \***  
**by your anguish and labor we come forth in joy.**

Despair turns to hope through your sweet goodness; \*  
through your gentleness, we find comfort in fear.

**Your warmth gives life to the dead, \***  
**your touch makes sinners righteous.**

Lord Jesus, in your mercy, heal us; \*  
in your love and tenderness, remake us.

**In your compassion, bring grace and forgiveness, \*  
for the beauty of heaven, may your love prepare us. Amen.**

### COLLECT OF THE DAY

The Lord be with you.

**And also with you.**

Let us pray.

O God of peace, by whose grace the abbess Hilda was endowed with gifts of justice, prudence, and strength to rule as a wise mother over the nuns and monks of her household, and to become a trusted and reconciling friend to leaders of the Church: Give us the grace to recognize and accept the varied gifts you bestow on men and women, that our common life may be enriched and your gracious will be done; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

### THE LESSON

Ephesians 4:1–6

I therefore, the prisoner in the Lord, beg you to lead a life worthy of the calling to which you have been called,

with all humility and gentleness, with patience, bearing with one another in love, making every effort to maintain the unity of the Spirit in the bond of peace. There is one body and one Spirit, just as you were called to the one hope of your calling, one Lord, one faith, one baptism, one God and Father of all, who is above all and through all and in all.

The Word of the Lord.

**Thanks be to God.**

### MUSIC REFLECTION

*Song for the Piano, Op. 8, No. 2*

*Fanny Mendelssohn*

The Holy Gospel of our Lord Jesus Christ according to Matthew.

**Glory to you, Lord Christ.**

Then Peter said in reply, “Look, we have left everything and followed you. What then will we have?” Jesus said to them, “Truly I tell you, at the renewal of all things, when the Son of Man is seated on the throne of his glory, you who have followed me will also sit on twelve thrones, judging the twelve tribes of Israel. And everyone who has left houses or brothers or sisters or father or mother or children or fields, for my name’s sake, will receive a hundredfold, and will inherit eternal life.

The Gospel of the Lord.

**Praise to you, Lord Christ.**

## **HOMILY**

### **PRAYERS FOR HEALING**

*The Celebrant introduces the Litany with this bidding*

Let us name before God those for whom we offer our prayers.

*The people offer names either silently or aloud.*

Those to lift in prayer from All Saints’ community . . .

*We read the first names of all those on the parish prayer list.*

Rachel Becker, Sophie Bing, Stacie Breeden, Barry & Sylvia Brouse, Sara Brownlowe, The Caro Family, Clapper family, Ed Cornish, Ann Cramer, John Crawford, Neile Crutchley, Sara Cutshall-King, Sandy Dunning, Renee Farmer, Mother Columba Gilliss, Judy Haines, Leonard Hill Jr, Anthony & Krista Kitchen, Anita & David Lane, Alison Lewis, Mary Lewis, Ed Long, Minde Machande, Barbara Maniha, Ron McCurdy, Amanda McGreevy, Natalie McMaster, Gene Meyers, Burke Miller, Linda Miller, Mary Lou Musser, Lynda Osborne, Eleanor Peckham, Al Peden, Dottie Pratt, Caroline Price, Lynne Price, Zane Querry, Valeri Rakowski Clarence & Virginia Rinehart, Constance Rothmund, John Schmitt & Peter Vasquez, Annette Shives, Mary Ann Simmons, Matthew, Theresa, Grace, James & Christian Subblefield, Rev. Joell Szachara,

Bianca Thompson, Elizabeth Tyeryar-Nagle, Bob Vandervort, Madeline Wadja, Kristen Wetzel, Carol Winckler, April Diggs & Waymon Wright & Family, Marty Young, Anne & Garrett

For Military and First Responders: Bruce Beard, Jr., Cpl. Sean Bigger, Grant Brinkley, SFC Chris Hayes, Ens. Aaron Hull, Eleanor Pittinger, Seamus Ryan, Staff Sargent Luke C. Rice, Dustin Turner, PFC Jasmine Valencia, 1st Lt. Ryan Zaybekian

*The live-stream leader concludes by reading the prayers offered virtually.*

## **INTERCESSIONS**

God the Creator, Ruler of heaven and earth:

**Have mercy on us**

Jesus Christ, the Healer and Redeemer of this broken world:

**Have mercy on us.**

O Holy Spirit, Giver of life and breath:

**Have mercy on us.**

O glorious Trinity, whose presence fills all of creation:

**Have mercy on us.**

We confess to You, O God, our anxiety at this time of viral pandemic, calling for justice for racism, natural disasters, and contests for power that afflicts the peoples of the world; the lack of relief and security in this time ravages the body and challenges the soul:

**We ask You to hear us, O God.**

We confess our fearful emotions as we witness the loss of steady employment, the lack of a steady supply of the necessities of life, and the uncertain future of economic well-being:

**We ask You to hear us, O God.**

We confess our need for steadfastness and endurance to prepare for the heaviness of daily life as we care for children and for the elderly, for the well-being of our friends, for the impoverished and oppressed, and the health of our communities.

**We ask You to hear us, O God.**

We pray for our health, and for the health of those who surround us, and for those in every place, and especially for those who become ill and are in need of care.

**Restore and heal us, O God.**

We pray for all doctors, nurses, and health-care professionals, for public health workers, and for the provision of needed medical equipment and supplies.

**Restore and heal us, O God.**

We pray for all elderly and infirm residents of nursing care facilities, and for those who work with them, that they may be surrounded with divine protection.

**Restore and heal us, O God.**

We pray for wisdom for those working on the research and development of treatment programs and the development of vaccines and medications.

**Restore and heal us, O God.**

We pray for the Church and its ministries, for opportunities for worship and study even if unable to come together in person, and we pray for all efforts to provide pastoral care and spiritual direction in these days.

**Restore and heal us, O God.**

We pray that your heavenly grace will precede and follow us in this time of trial, and remind us always to turn to you for your saving grace and healing goodness.

**Restore and heal us, O God.**

**Holy God,**

**Holy and Mighty,**

**Holy Immortal One.**

**Have mercy on us.**

## CONCLUDING COLLECT

*The celebrant concludes the prayers with a collect*

God grant us the serenity to accept the things we cannot change; courage to change the things we can; and wisdom to know the difference. Living one day at a time; enjoying one moment at a time; accepting hardships as the pathway to peace; taking, as Jesus did, this sinful world as it is, not as we would have it; trusting, O God, that you will make all things right if we surrender to your will; that we may be reasonably happy in this life and supremely happy with you for ever in the next.

**Amen.**

## CONFESSION AND ABSOLUTION

Let us confess our sins against God and one another.

**God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.**

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## ANOINTING FOR HEALING

*Because we are not touching each other, may you receive this prayer for your healing as the anointing of God's love.*

You are anointed with God's holy light and love in this moment of healing embrace, may you know the inward anointing of the Holy Spirit knitting together what has been injured and broken within you. Of God's bounty, may your suffering be relieved, and your spirit, mind, and body restored to grace and peace. May all of us in the frailty of our flesh know God's healing and resurrecting power. **Amen.**

## THE PEACE

The peace of the Lord be always with you.

**And also with you.**

*You are invited to greet one another with a sign of God's peace. In this time of viral infection, we invite you to turn to each other with a holy bow, recognizing the Christ in each other and offering the gift of peace.*

*If you are alone at this time, send a text message to one with whom you would like to share a sign of peace.*

## THE HOLY COMMUNION

### THE GREAT THANKSGIVING

BCP Prayer A

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

*The Celebrant offers our thanks to God for the grace and mercy made available to us in Christ:*

. . . Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

*The Celebrant gives thanks to God for the reconciling work of Christ's passion and resurrection and prays over the bread and wine.*

Therefore, we proclaim the mystery of faith:

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him.

**Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.**

All this we ask through your Son Jesus Christ. By whom, and with whom, and in whom, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

### **THE LORD'S PRAYER**

As our Savior Christ has taught us, we are bold to say:

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

### **THE BREAKING OF THE BREAD AND THE FRACTION**

Christ our Passover is sacrificed for us;

**Therefore let us keep the feast.**

## INVITATION & MINISTRATION TO COMMUNION

*Communion will be brought to you. Please wait for the clergy to disperse communion, and all will partake of communion together.*

## THE POST COMMUNION PRAYER *Said by all, standing.*

BCP Pg 365

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

## THE BLESSING

The Wisdom of God  
the Love of God  
and the Grace of God  
strengthen you  
to be Christ's hands and heart in this world,  
in the name of the Holy Trinity. **Amen.**

*(source: Celtic)*

## POSTLUDE

*Legend*

*Amy Beach*

## THE DISMISSAL

Go in peace to love and serve the Lord, Alleluia! Alleluia!  
**Thanks be to God. Alleluia! Alleluia!**

## ARE YOU NEW?

If you've just found our church during this period of life, we'd love to learn more about you. Please scan our QR code or visit [allsaintsmd.org](http://allsaintsmd.org) to fill out our welcome form and a member of our "Connect Team" will be in touch with you shortly.

